## **Anderson Metals Corp, Inc**

Phone: 1-800-821-5672



1701 Southern Road P.O. Box 34200

KANSAS CITY, MO 64120

www.andersonmetals.com

## 738108-12



AMC FREE - LEAD FREE
Meets the following Legislation for Potable Water Applications:
Federal Government S.3874
Federal Public Law 111-380
California AB 1953
Maryland HB-372
Louisiana Act No. 362
Vermont Statute, Title 9, Chapter 63: 247h

## **SPECIFICATIONS**

Size (inch)	3/4
Standard Package	50
Weight Per 100	25

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