

---

## 738105-1208

---



AMC FREE - LEAD FREE

Meets the following Legislation for Potable Water Applications:

Federal Government S.3874

Federal Public Law 111-380

California AB 1953

Maryland HB-372

Louisiana Act No. 362

Vermont Statute, Title 9, Chapter 63: 247h

---

## SPECIFICATIONS

---

Size (inch)	3/4 x 1/2
Standard Package	30
Weight Per 100	30