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## 738101-04

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AMC FREE - LEAD FREE

Meets the following Legislation for Potable Water Applications:

Federal Government S.3874

Federal Public Law 111-380

California AB 1953

Maryland HB-372

Louisiana Act No. 362

Vermont Statute, Title 9, Chapter 63: 247h

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## SPECIFICATIONS

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|                  |     |
|------------------|-----|
| Size (inch)      | 1/4 |
| Standard Package | 75  |
| Weight Per 100   | 13  |